

2014-0674

LEGISLATIVE FACT SHEET

DATE: 08/04/14

BT or RC No: BT15-004 & RC15-
(Administration Bills)

SPONSOR: Planning/Housing & Community Development
(Department/Division/Agency/Council Member)

PURPOSE/SUMMARY:

To appropriate and authorize awards for \$2,256,024.00 in Federal HOME Investment Partnership Program (HOME) funding to provide activities that build, buy and/or rehabilitate affordable housing for rent or homeownership or provide direct rental assistance to low-income people. Program is administered pursuant to 24 CFR Part 92.

APPROPRIATION: Total Amount Appropriated: \$2,256,024.00 as follows:

(Name of Fund as it will appear in title of legislation) HOME Investment Partnership Program

Name of Federal Funding Source:	<u>HOME Investment Partnership Program</u>	Amount:	<u>\$2,256,024.00</u>
Name of State Funding Source:	_____	Amount:	_____
Name of City of Jax Funding Source:	_____	Amount:	_____
Name of In-Kind Contribution:	_____	Amount:	_____
Name of Bond Acct:	_____	Amount:	_____
Bond Account Number:	_____		

IMPACT - FINANICIAL / OTHER:

The funds will provide activities that build, buy and/or rehabilitate affordable housing for rent or homeownership or provide direct rental assistance to low-income people.

ACTION ITEMS:

	Yes	No
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Federal or State Mandates?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fiscal Year Carryover?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Contract / Agreement (C/A) Approval?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
C/A Negotiations On-going?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Oversight Department Required?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Related RC/BT?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Continuation of Grant?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Surplus Property Certification?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Related Enacted Ordinances?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Report Required to City Council or Council Auditors?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Justification of Emergency: _____

(Attach CIP Form(s)) _____

(Attach a copy) _____

Name of Dept.: _____

(Attach a copy) _____

Identify Code: _____

Identify Code: _____

(Attach a copy) _____

Ordinance #: _____

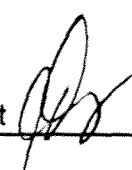
Date: _____ Frequency: _____

APPROVED BY:
MAYOR'S BUDGET
REVIEW COMMITTEE
 SEP 22 2014
 DATE _____

ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325

Cc: Chris Hand, Chief of Staff, Office of the Mayor

From: Elaine D. Spencer, Chief, Housing & Community Development 

(Name, Job Title, Department)

Phone: 255-8203

E-mail: espencer@coj.net

Contact Laura Stagner-Crites, Finance Director, Housing & Community Development

Person: (Name, Job Title, Department)

Phone: 255-8279

E-mail: lstagner@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Peggy Sidman, Office of General Counsel, St. James Suite 480

Phone: 630-4647

E-mail: psidman@coj.net

From: _____

(Name, Job Title, Department)

Phone: _____

E-mail: _____

Contact _____

Person: (Name, Job Title, Department)

Phone: _____

E-mail: _____

Legislation from Independent Agencies require a resolution from the Independent Agency Board

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED